



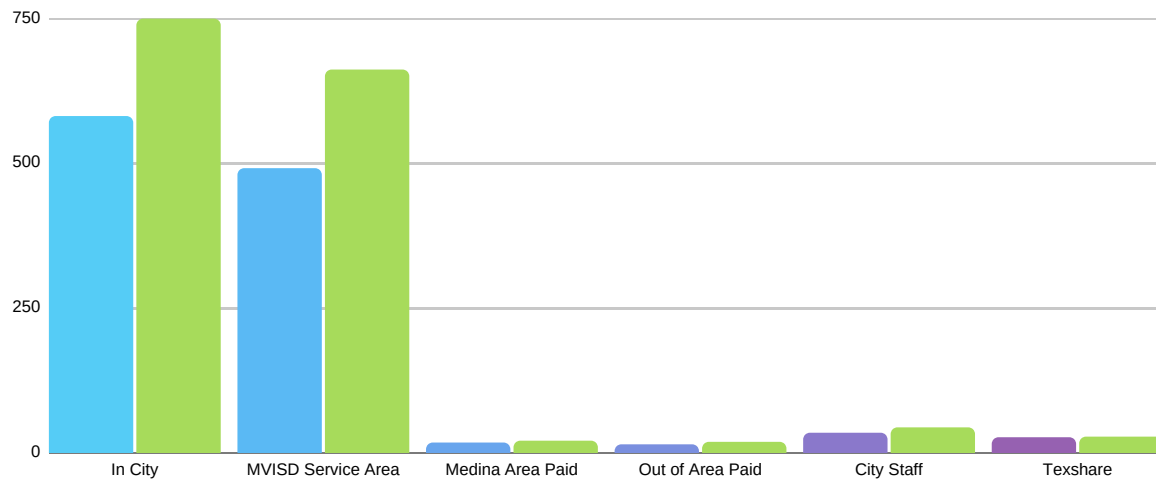
# **MONTHLY LIBRARY REPORT**

**JUNE 2023**

**SUBMITTED BY  
ANGELA ALEJANDRO**



# MEMBER STATISTICS: ACTIVE ACCOUNTS

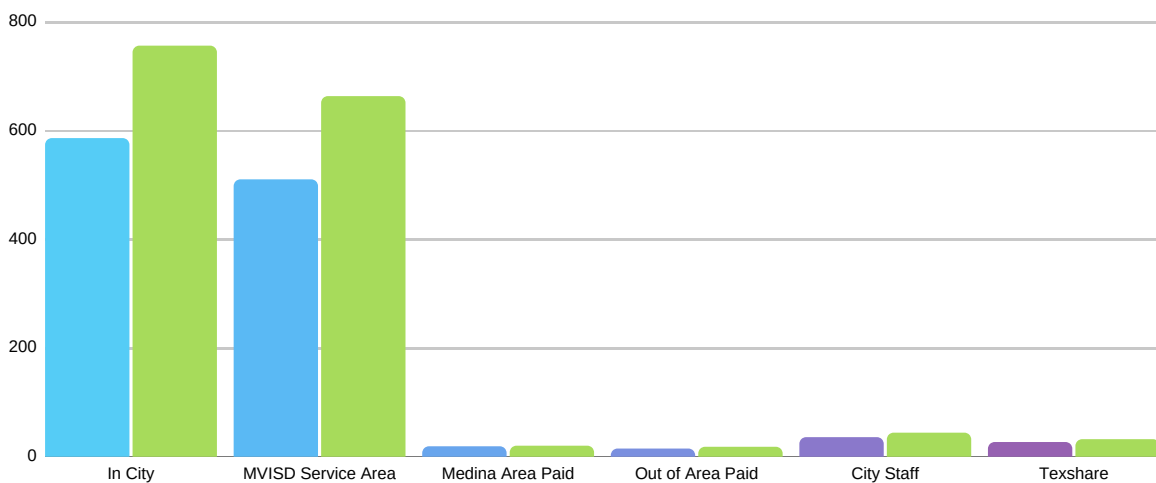


## MAY 2022

|              |             |
|--------------|-------------|
| IN CITY      | 581         |
| MVISD        | 491         |
| MEDINA       | 17          |
| OUT OF AREA  | 14          |
| CITY STAFF   | 34          |
| TEXSHARE     | 26          |
| <b>TOTAL</b> | <b>1163</b> |

## MAY 2023

|              |             |
|--------------|-------------|
| IN CITY      | 749         |
| MVISD        | 661         |
| MEDINA       | 20          |
| OUT OF AREA  | 18          |
| CITY STAFF   | 43          |
| TEXSHARE     | 27          |
| <b>TOTAL</b> | <b>1518</b> |



## JUNE 2022

|              |             |
|--------------|-------------|
| IN CITY      | 586         |
| MVISD        | 510         |
| MEDINA       | 18          |
| OUT OF AREA  | 14          |
| CITY STAFF   | 35          |
| TEXSHARE     | 26          |
| <b>TOTAL</b> | <b>1189</b> |

## JUNE 2023

|              |             |
|--------------|-------------|
| IN CITY      | 756         |
| MVISD        | 663         |
| MEDINA       | 19          |
| OUT OF AREA  | 17          |
| CITY STAFF   | 43          |
| TEXSHARE     | 31          |
| <b>TOTAL</b> | <b>1529</b> |

JUNE 2023



# CPL SUMMER PROGRAMS



Magic The Gathering Build Your Own Deck night was held on June 1, where participants came to build their standard decks of cards to keep and enjoy. The supplies for the event were provided free by MagiKids, a non-profit organization that seeks to encourage creativity and growth through building decks and playing Magic The Gathering. Both new and experienced players learned from our library assistants how to read the actual cards (including the five major colors to know), and were also provided sleeves for their cards for added protection and how to set up their battlefield for victory. After the participants finished making their decks, they got to put them to use by battling one another with library staff close by if they needed any tips. Magic The Gathering games are hosted at the library every week on Thursday nights.



Film Club consists of patrons watching and discussing a film every Monday. Patrons viewed five movies in the horror genre before our last showing on July 17. The open discussions about the film were then consolidated into a review for each film discussed, and the reviews were then shared on the library's social media platform. The club voted on what points to be used in the review and what rating system, if any, would be used. Near the end of the program, the club decided to not use the star rating system since most films they watched were rated five stars. While the film club has ended, it may resume later this fall for Halloween, depending on participation.



The San Antonio Food Bank program at the Castroville Public Library allows us to offer free healthy and accessible meals to any and all children under the age of 18 who enter our library. Every day, 30 freshly made lunches and snacks are delivered to our library to provide for the children in our community. The program has been running since June 1st and will end on August 11th.

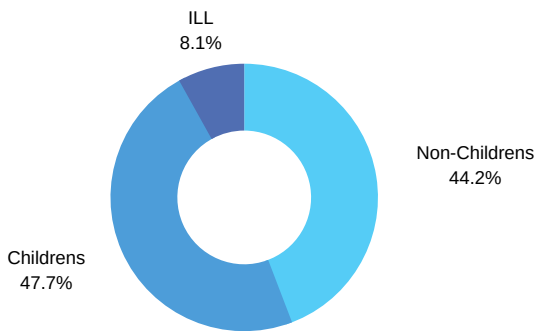
In keeping with the Summer Theme All Together Now, the library celebrated the ancient Indian practice of henna to create beautiful body art. The art of henna has been practiced for over 5000 years in Pakistan, India, Africa, and the Middle East and is traditionally used for special occasions like holidays, birthdays, and weddings. The ancient Egyptian times, even mummies wore henna designs, and it is documented that Cleopatra herself used henna for decorative purposes.



Wednesday Story Time at the Library is always a big hit for our littlest patrons as they enjoy a storybook and a craft that encompass what they just learned. Storytime is a great way for children to learn social skills and they can fine-tune their motor skills by putting together the staff-created craft.

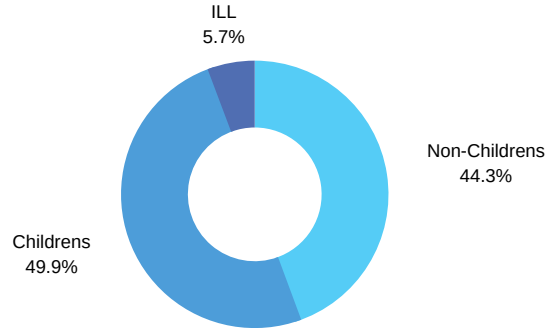
# CIRCULATION STATISTICS TYPE

## TOTAL MATERIAL CIRCULATIONS



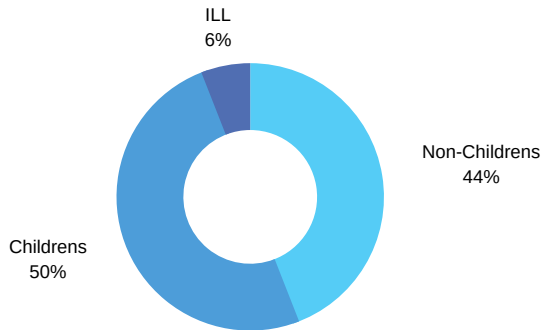
**APRIL 2022**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 497         |
| • CHILDREN'S           | 537         |
| • ILL                  | 91          |
| <b>TOTAL CIRCS OUT</b> | <b>1121</b> |



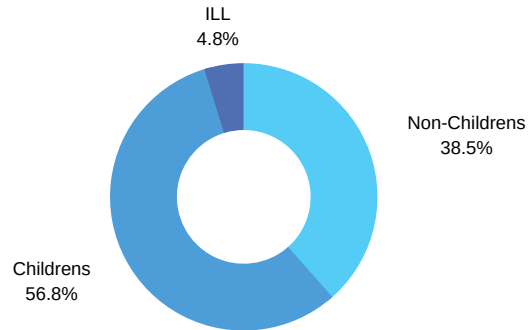
**APRIL 2023**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 557         |
| • CHILDREN'S           | 627         |
| • ILL                  | 72          |
| <b>TOTAL CIRCS OUT</b> | <b>1256</b> |



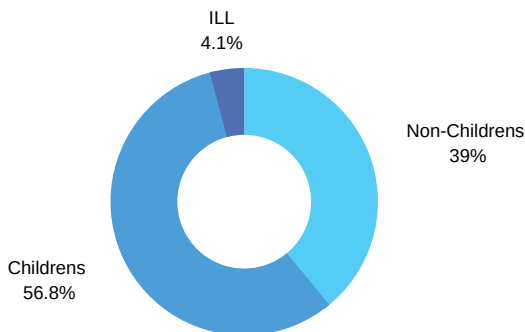
**MAY 2022**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 599         |
| • CHILDREN'S           | 680         |
| • ILL                  | 81          |
| <b>TOTAL CIRCS OUT</b> | <b>1360</b> |



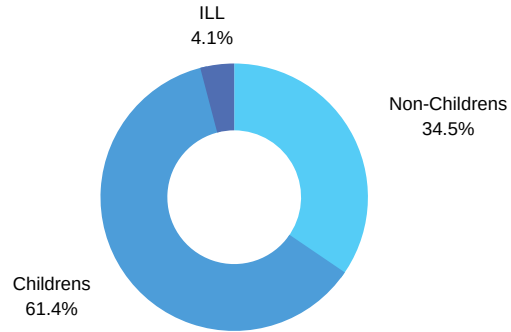
**MAY 2023**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 605         |
| • CHILDREN'S           | 893         |
| • ILL                  | 75          |
| <b>TOTAL CIRCS OUT</b> | <b>1573</b> |



**JUNE 2022**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 894         |
| • CHILDREN'S           | 1303        |
| • ILL                  | 44          |
| <b>TOTAL CIRCS OUT</b> | <b>2241</b> |



**JUNE 2023**

|                        |             |
|------------------------|-------------|
| • NON-CHILDRENS        | 768         |
| • CHILDREN'S           | 1367        |
| • ILL                  | 91          |
| <b>TOTAL CIRCS OUT</b> | <b>2226</b> |

JUNE 2023



# CIRCULATION STATISTICS BY MATERIAL SHELF LOCATION

## MAY 2023

|                         |                              |
|-------------------------|------------------------------|
| 0                       | 2X2                          |
| 264                     | ADULT FICTION                |
| 119                     | ADULT NON-FICTION            |
| 1                       | AUDIOBOOKS FICTION           |
| 1                       | AUDIOBOOKS NON-FICTION       |
| 7                       | AWARD BOOKS-TEXAS BLUEBONNET |
| 0                       | BIOGRAPHY                    |
| 37                      | BLU-RAY                      |
| 0                       | CENGAGE LEARNING             |
| 0                       | COURSE KITS                  |
| 6                       | CTLS                         |
| 0                       | DUPLICATES                   |
| 69                      | DVDS                         |
| 0                       | EASY BIOGRAPHY               |
| 147                     | EASY BOARD BOOKS             |
| 0                       | EASY CHAPTER BOOKS           |
| 211                     | EASY FICTION                 |
| 136                     | EASY READERS                 |
| 0                       | ENDCAPS                      |
| 2                       | EQUIPMENT                    |
| 1                       | JUNIOR BIOGRAPHY             |
| 148                     | JUVENILE FICTION             |
| 56                      | JUVENILE NONFICTION          |
| 12                      | KIDS' BLU_RAY                |
| 88                      | KIDS" DVDS                   |
| 0                       | LOCAL HISTORY                |
| 95                      | NEW_ADULT                    |
| 0                       | NEW_AUDIOBOOKS               |
| 2                       | NEW_DVD                      |
| 43                      | NEW_EASY                     |
| 7                       | NEW_JUVENILE                 |
| 2                       | NEW_YA                       |
| 0                       | REFERENCE                    |
| 0                       | REPAIR                       |
| 0                       | SPANISH                      |
| 7                       | TEXANA                       |
| 2                       | VINYL RECORDS                |
| 33                      | YA                           |
| 2                       | YA - TEEN TOP TEN            |
| 0                       | YA NON-FICTION               |
| 75                      | ILL                          |
| TOTAL CIRCULATIONS 1573 |                              |

## JUNE 2022

|                         |                              |
|-------------------------|------------------------------|
| 13                      | 2X2                          |
| 429                     | ADULT FICTION                |
| 160                     | ADULT NON-FICTION            |
| 17                      | AUDIOBOOKS FICTION           |
| 4                       | AUDIOBOOKS NON-FICTION       |
| 15                      | AWARD BOOKS-TEXAS BLUEBONNET |
| 1                       | BIOGRAPHY                    |
| 44                      | BLU-RAY                      |
| 0                       | CENGAGE LEARNING             |
| 4                       | CTLS                         |
| 0                       | DUPLICATES                   |
| 81                      | DVDS                         |
| 0                       | EASY BIOGRAPHY               |
| 127                     | EASY BOARD BOOKS             |
| 0                       | EASY CHAPTER BOOKS           |
| 271                     | EASY FICTION                 |
| 228                     | EASY READERS                 |
| 0                       | ENDCAPS                      |
| 0                       | EQUIPMENT                    |
| 0                       | JUNIOR BIOGRAPHY             |
| 328                     | JUVENILE FICTION             |
| 208                     | JUVENILE NONFICTION          |
| 50                      | KIDS' DVDS                   |
| 0                       | LOCAL HISTORY                |
| 45                      | NEW_ADULT                    |
| 0                       | NEW_AUDIOBOOKS               |
| 7                       | NEW_DVD                      |
| 60                      | NEW_EASY                     |
| 8                       | NEW_JUVENILE                 |
| 7                       | NEW_YA                       |
| 0                       | REFERENCE                    |
| 0                       | REPAIR                       |
| 7                       | SPANISH                      |
| 11                      | TEXANA                       |
| 1                       | VINYL RECORDS                |
| 62                      | YA                           |
| 9                       | YA - TEEN TOP TEN            |
| 0                       | YA NON-FICTION               |
| 44                      | ILL                          |
| TOTAL CIRCULATIONS 2241 |                              |

## JUNE 2023

|                         |                              |
|-------------------------|------------------------------|
| 0                       | 2X2                          |
| 279                     | ADULT FICTION                |
| 180                     | ADULT NON-FICTION            |
| 8                       | AUDIOBOOKS FICTION           |
| 3                       | AUDIOBOOKS NON-FICTION       |
| 11                      | AWARD BOOKS-TEXAS BLUEBONNET |
| 0                       | BIOGRAPHY                    |
| 71                      | BLU-RAY                      |
| 0                       | CENGAGE LEARNING             |
| 0                       | COURSE KITS                  |
| 4                       | CTLS                         |
| 0                       | DUPLICATES                   |
| 87                      | DVDS                         |
| 0                       | EASY BIOGRAPHY               |
| 248                     | EASY BOARD BOOKS             |
| 0                       | EASY CHAPTER BOOKS           |
| 255                     | EASY FICTION                 |
| 244                     | EASY READERS                 |
| 0                       | ENDCAPS                      |
| 0                       | EQUIPMENT                    |
| 10                      | JUNIOR BIOGRAPHY             |
| 255                     | JUVENILE FICTION             |
| 173                     | JUVENILE NONFICTION          |
| 15                      | KIDS' BLU_RAY                |
| 48                      | KIDS" DVDS                   |
| 0                       | LOCAL HISTORY                |
| 102                     | NEW_ADULT                    |
| 0                       | NEW_AUDIOBOOKS               |
| 15                      | NEW_DVD                      |
| 30                      | NEW_EASY                     |
| 12                      | NEW_JUVENILE                 |
| 7                       | NEW_YA                       |
| 0                       | REFERENCE                    |
| 0                       | REPAIR                       |
| 0                       | SPANISH                      |
| 4                       | TEXANA                       |
| 15                      | VINYL RECORDS                |
| 54                      | YA                           |
| 5                       | YA - TEEN TOP TEN            |
| 0                       | YA NON-FICTION               |
| 91                      | ILL                          |
| TOTAL CIRCULATIONS 2226 |                              |

CIRCULATION STATISTICS YEAR TO DATE TOTAL 15652

## 20,485 MATERIALS IN THE LIBRARY COLLECTIONS

\*Castroville Public Library has 20,485 materials ranging from books, DVDs, and Blu-rays to local history books.

## MONTHLY LIBRARY REVENUE



APRIL 2023

■ TOTAL REVENUE 689



MAY 2023

■ TOTAL REVENUE 803



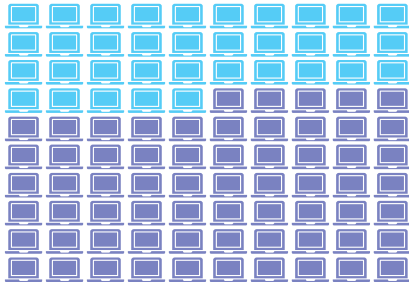
JUNE 2023

■ TOTAL REVENUE 940

LIBRARY REVENUE YEAR TO DATE TOTAL 6,862

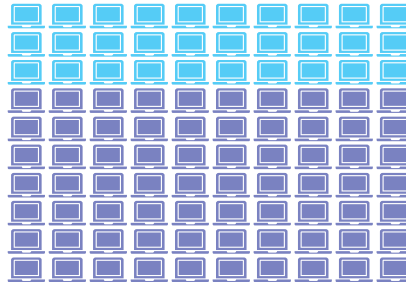
\*LIBRARY ONLY MAKES REVENUE FROM PRINTS, COPY AND FAX SERVICES. LIBRARY FEES APPLY TO ANYONE LIVING OUTSIDE OF THE SERVICE AREA.

## COMPUTER LOGIN AVERAGES



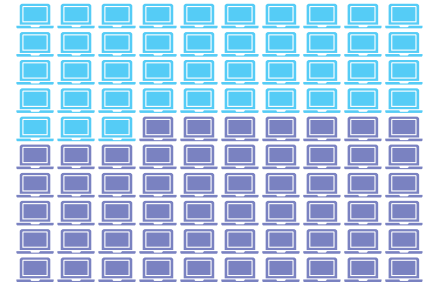
**APRIL 2023**

|               |     |
|---------------|-----|
| UNIQUE LOGINS | 74  |
| LOGINS        | 176 |
| TOTAL         | 250 |



**MAY 2023**

|               |     |
|---------------|-----|
| UNIQUE LOGINS | 66  |
| LOGINS        | 155 |
| TOTAL         | 221 |



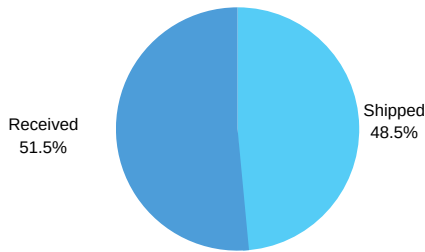
**JUNE 2023**

|               |     |
|---------------|-----|
| UNIQUE LOGINS | 97  |
| LOGINS        | 257 |
| TOTAL         | 354 |

### COMPUTER LOGIN AVERAGES YEAR TO DATE TOTAL 1,490

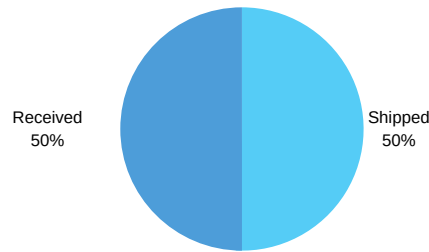
*\*UNIQUE LOGINS CONSIST OF PATRONS THAT ARE NOT LIBRARY CARDHOLDERS USING LIBRARY COMPUTERS*

## ILL COURIER STATISTICS



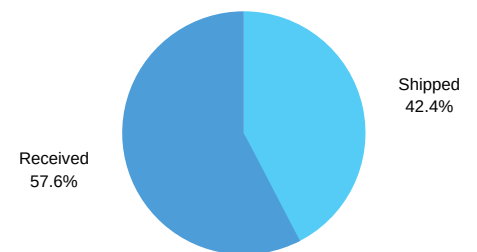
**APRIL 2023**

|          |     |
|----------|-----|
| SHIPPED  | 81  |
| RECEIVED | 86  |
| TOTAL    | 167 |



**MAY 2023**

|          |     |
|----------|-----|
| SHIPPED  | 64  |
| RECEIVED | 64  |
| TOTAL    | 128 |

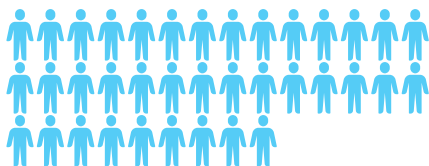


**JUNE 2023**

|          |     |
|----------|-----|
| SHIPPED  | 86  |
| RECEIVED | 117 |
| TOTAL    | 203 |

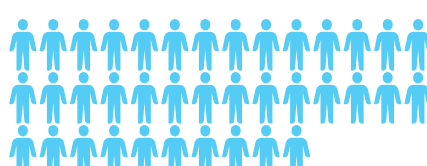
### ILL COURIER STATISTICS YEAR TO DATE TOTALS SHIPPED 663/ RECEIVED 720

## LIBRARY VISITS



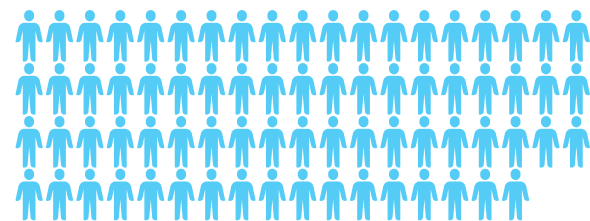
**APRIL 2023**

DOOR COUNTER 1852



**MAY 2023**

DOOR COUNTER 1948



**JUNE 2023**

DOOR COUNTER 3703



### LIBRARY VISITS YEAR TO DATE TOTAL 18,247